



PATENT  
Case SU-7155-A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JONATHAN N. HOWARTH ET AL.

SERIAL NO.: 09/778,228

FILED: FEBRUARY 6, 2001

MICROBIOLOGICAL CONTROL IN  
AQUEOUS SYSTEMS

Commissioner for Patents  
Washington, D.C. 20231

Sir:

**THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Enclosed herewith for consideration by the Examiner is a Third Supplemental Information Disclosure Form PTO-1449 (modified), along with a copy of each referenced listed thereon.

Respectfully Submitted,

John F. Sieberth  
Reg. No. 17,704  
Associate Attorney of Record

Telephone: (225) 291-4600  
Facsimile: (225) 291-4606

**CERTIFICATE OF MAILING**

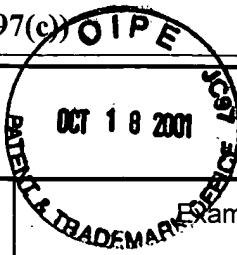
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D. C. 20231.

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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. SU-7155-A	
In Re Application Of: Jonathan N. Howarth, et al.				
Serial No. 09/778,228	Filing Date 02/06/2001	Examiner	Group Art Unit 161	
Title: Microbiological Control In Aqueous Systems				
Address to: Assistant Commissioner for Patents Washington, D.C. 20231				
<b>37 CFR 1.97(b)</b>				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
<b>37 CFR 1.97(c)</b>				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
<b>OR</b>				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				



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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. SU-7155	
In Re Application: Jonathan N. Howarth, et al.				
Serial No. 09/778,228	Filing Date 02/06/2001	Examiner	Group	Unit 1615
Microbiological Control In Aqueous Systems				
<p align="center"><b>Payment of Fee</b></p> <p align="center">(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-0659 as described below. A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> Charge the amount of _____</p> <p><input type="checkbox"/> Credit any overpayment.</p> <p><input checked="" type="checkbox"/> Charge any additional fee required.</p> <p><b>Certificate of Transmission by Facsimile*</b></p> <div><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F</p><p>_____ (Date)</p><p>_____ Signature</p><p>_____ Typed or Printed Name of Person Signing Certificate</p></div> <p><b>Certificate of Mailing by First Class Mail</b></p> <div><p>I certify that this document and fee is being deposited <u>October 16, 2001</u> with the U.S. Postal Service as first-class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p><u>Veronica S. Kesler</u> Signature of Person Mailing Correspondence</p><p>Veronica S. Kesler Typed or Printed Name of Person Mailing Certificate</p></div> <p>*This certificate may only be used if paying by deposit account.</p> <p><u>Edgar E. Spielman, Jr.</u> Signature</p> <p>Dated: <u>Oct. 16, 2001</u></p> <p>EDGAR E. SPIELMAN, JR. Reg. No. 25,929 Albemarle Corporation Law Department 451 Florida Street Baton Rouge, LA 70801-1765</p> <p>CC:</p>				